

- - - UNPAVED ROAD
 = PAVED ROAD
 + + + RAILROAD
 - - - TOWNSHIP LINE
 - - - COUNTY LINE
 - - - CORPORATION LINE

A ... INDICATES MAP PAGE
 - - - ... INDICATES MAP PAGE BOUNDARY

ROAD INDEX

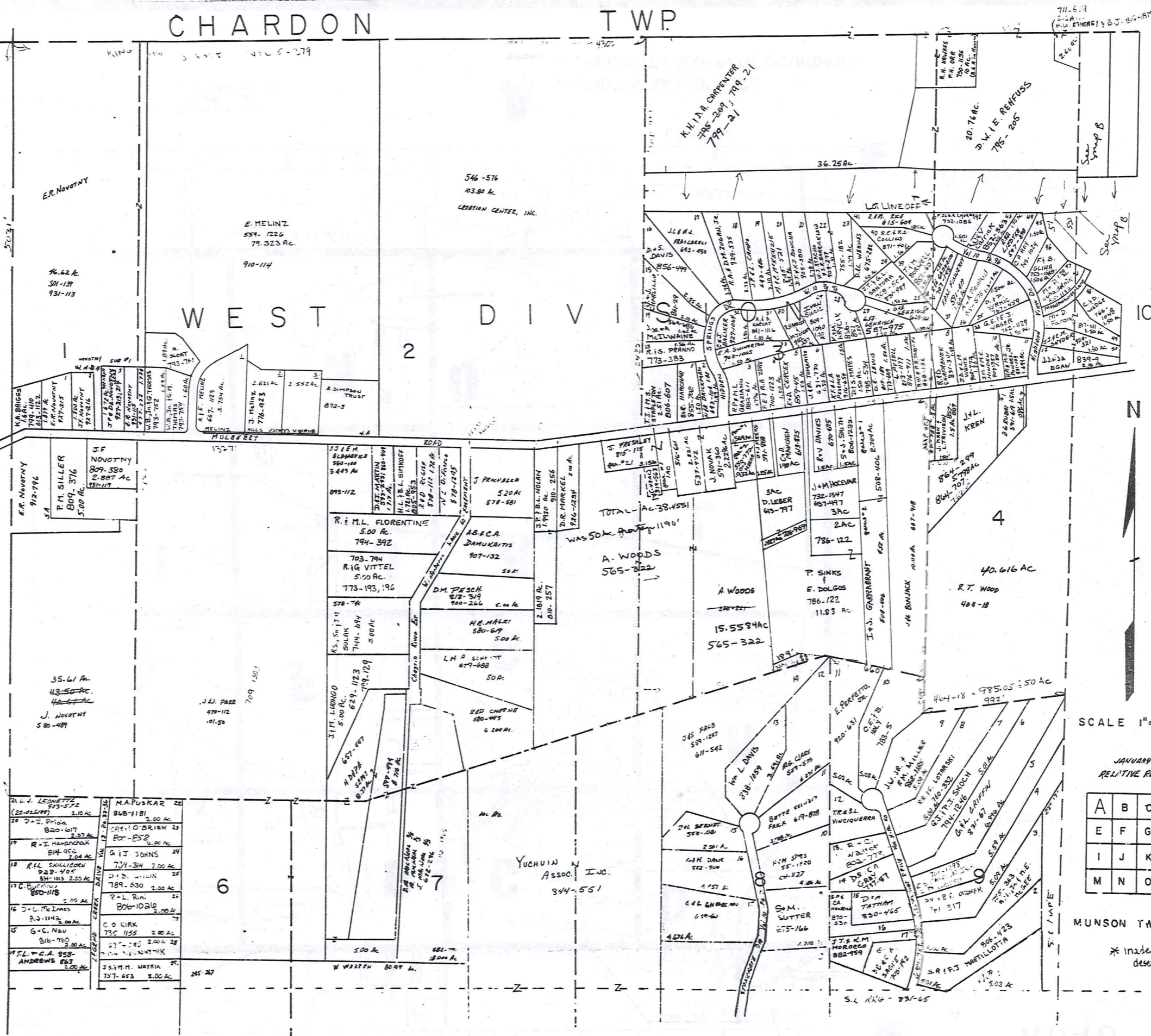
A	ALLEN DR. AUBURN RD.	C4 D1-C6	H cont.	HOSPITAL DR.	F5	R cont.	RIVERWOOD DR. ROCKHAVEN RD. ROCKSIDE RD. ROSETTA DR.	B-3 A4-B6 D-2 A-5
B	BASS LAKE RD BASSWOOD RD BEAN RD BOULDER GLEN DR BRADFORD DR BRIDLE TR BROOKSIDE RD BURLINGTON GLEN DR BURLINGTON OVAL DR (CV) BURLINGTON RIDGE DR BUTTERNUT RD	F2-E6 D2 D2 D.F.-F3 C5 F5 C5 D2 C3 F1 C3 B4-D6	I J K				SHERMAN RD SPRINGWAY RD STANFIELD DR STONEGATE SUNRIDGE CR SYCAMORE RD SYLVANHURST DR	A3-E3 D2 E5 B3 C2 D2 A4
C	CAPTAIN WALK CARROLL DR CEDAR RD CHELSEA DR CHESTNUTDALE DR COACHMAN DR COUNTRY OAKS TR CROWS HOLLOW	F5 C4 A6-C6 D2 D2 D5 F6 F5	L	LAKE RD LAKEVIEW RD LEGEND CREEK DR LIVERY LN LOST POND PKWY	E3 D2 A2 D5 F2	T	THWING RD. TREADWAY DR. TWIN MILLS LANE	B1-D1 F5 B2
D	EASTRIDGE CIRCLE EDGEWOOD RD ELK RUN	D6 D2 D6	M	MANOR DR MAPLEWOOD RD MAYFIELD RD MEADOWHURST LN MERRIT RD MILLSTONE DR MULBERRY RD	F5 D2 A4-F4 B1 F6 D5 A2-C1	U V	VALLEYVISTA DR	A4
E	FOREST RD FOREST VIEW DR FOWLERS MILL RD FRAZIER DR	D2 C2 C1-C4 F5	N	NANTUCKET DR NOLLWOOD DR NORTH BRIDLE TR NOTTINGHAM CT.	F5 C2 C5 F5	W	WALNUT TRACE WEARSCH RD WESTRIDGE CIR WEXFORD DR WILBERT RD WILSON MILLS RD WINCHESTER DR WOODBRIDGE CROSSING WOODBRIDGE LN WOOD HOLLOW DR WOODBROOK RD WOODS HOLE DR WYE RD	D6 E2 D6 D2 D2 A3-E1 D1 F2 C2 D2 F5 B5
F	GLENWOOD DR. GREENBRIER DR.	C6 E5	O	ORCHARD RD ORIOLE PL OVERLOOK RD	D2 D2 D2	P	Paddock Dr Parkside Rd Parkway Rd Pine Hollow Circle Pinehurst Dr Princeton Dr	C5 D2 D2 F2 E1 F3
G	HARVARD DR HEATH RD HEMLOCK RIDGE DR HIDDEN OAKS DR HIDDEN SPRINGS DR HIGHLAND VIEW DR HILLCREST DR.	F3 A3-A5 B2 A6 B1 B1 A4	D	Paddock Dr Parkside Rd Parkway Rd Pine Hollow Circle Pinehurst Dr Princeton Dr	C5 D2 D2 F2 E1 F3	R	RAINTREE DR. RAVENNA RD RAVENWOOD DR. RAYMOND DR.	A2-A3 F1-F6 F-6 C-4
H	MUNSON ELEM. SCHOOL SISTERS OF NOTRE DAME ED. CENTER SISTERS OF NOTRE DAME ED. CENTER WELFARE DEPT FOWLERS MILLS COMM. CHRISTIAN CH. FOWLERS MILLS CEMETERY		Y	YALE DR.	F-3	Maple Hill Cemetery Geauga County Safety Center Geauga Co. Comm. Hospital Weather Hilling Munson Twp. Town Hall Munson Vol. Fire Dept. St. Luke's Episcopal Church Peace Lutheran Ch. Arch		

INDEX MAP OF
 MUNSON TOWNSHIP
 GEauga COUNTY, OHIO

LAKE CHARDON TWP

328

CHESTER TWP



LEGEND

21 L.J. LEONETTE (22-25/99) 913-572 2.10 AC	22 M.A. PUSKAR 860-1181 2.00 AC
20 P.J. PRIOLA 820-607 2.07 AC	23 P.J. O'BRIEN 800-852 2.00 AC
19 R.J. HAVANCAK 814-952 2.04 AC	24 G.I.T. JOHNS 704-314 2.00 AC
18 R.L. SKALLIGORU 823-405 816-1015 2.00 AC	25 D.Z. WILKIN 789-530 2.00 AC
17 C. B. PERRY 850-1118 2.10 AC	26 P.L. RIM 800-10210 2.00 AC
16 J.L. McIMES 810-1142 2.00 AC	27 C.O. KIRK 790-1155 2.00 AC
15 G.C. NAU 810-760 2.00 AC	28 J.S. M. NATHAN 127-653 2.00 AC
14 T.C.A. ANDREWS 852 2.00 AC	

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300'

JANUARY 1, 1993
RELATIVE REPRESENTATION

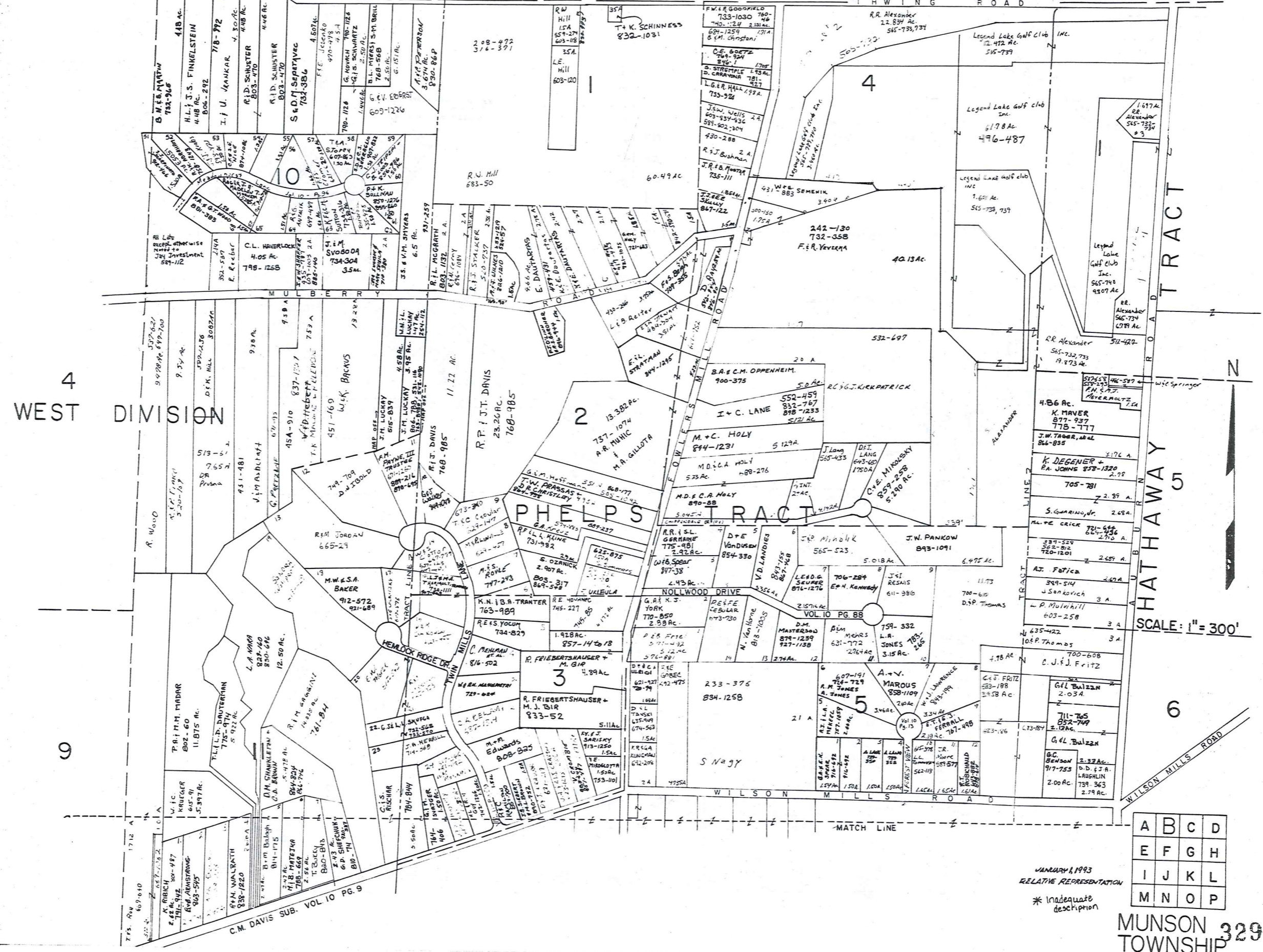
MUNSON TWP

* Inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

I C H A R D O N T O W N S H I P



4 WEST DIVISION

SCALE: 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY, 1993
RELATIVE REPRESENTATION

* Inadequate description

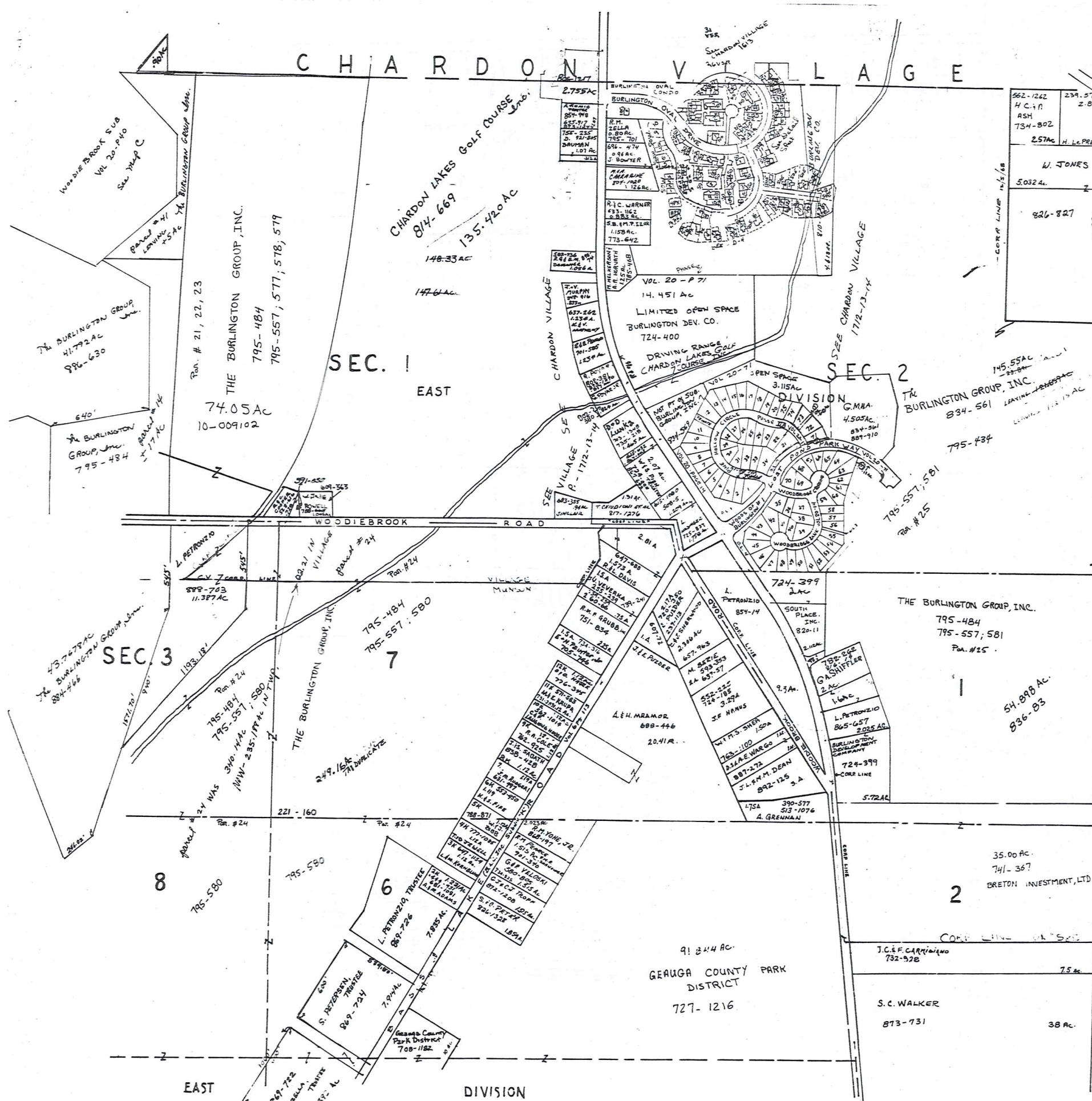
MUNSON TOWNSHIP 329

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

C.M. DAVIS SUB. VOL 10 PG. 9

CHARDON VILLAGE HAMBDEN TWP.



WOODS OF BURLINGTON PHASE-1 VOL. 20-P. 14
 ALL LOTS IN BURLINGTON GROUP, INC. VOL. 834-P.56 unless listed

S/L NAME	VOL. P.	Ac.	ADDRESS	ROAD NAME
1		.34		PINE HOLLOW CIRCLE
2		.75		PINE HOLLOW CIRCLE
3		.24		"
4		.26		"
5		.21		"
6		.20		"
7		.19		"
8		.23		"
9		.24		"
10		.28		"
11		.25		"
12		.28		"
13		.26		"
14		.24		"
15	K.P. KAMPMAN	877-404		"
16		.23		"
17		.24		"
18	R.L. DESIGN BLDGS, INC.	893-348	.22	"
19		.18		"
20	D.V. & S.E. PARSH	882-1286	.18	"
21	D.R.E.S. SMIDDY	886-344	.21	"
22		.25		"
23		.19		"
24		.26		"
25		.26		"
26		.22		"
27		.22		"
28		.20		"
29		.20		"
30		.20		"
31		.22		"
32		.24		"
33		.24		"
34	Wm. C. RAY BLDGS, INC.	893-489	.41	PINE HOLLOW CIRCLE
35	BURLINGTON BLDGS	860-177	.27	WOODBRIDGE CROSSING
36		860-177	.16	"
37	H.H.D.K. PUTZ BLDG	884-824	.27	WOODBRIDGE LANE
38		.21		"
39		.28		"
40		.17		"
41		.19		"
42		.30		"
43		.27		"
44		.26		"
45		.36		"
46		.27		"
47		.24		"
48		.24		"
49		.20		"
50		.22		"
51		.22		"
52		.26		"
53		.21		"
54		.21		"
55		.21		"
56		.18		"
57		.21		"
58	S.B. FAYNE	890-260	.21	WOODBRIDGE LANE
59		.22		WOODBRIDGE CROSSING
60		.22		"
61		.15		"
62		.16		"
63		.27		"
64		.23		"
65		.18		"
66		.17		"
67		.27		"
68		.23		"
69		.23		WOODBRIDGE CROSSING
70	KAY BLDGS	863-925	.24	"

SCALE 1" = 300'

WOODS OF BURLINGTON PHASE 2 VOL. 20-P. 7
 PHASE 2 ACRES:
 OL #1 - 208 AC
 OL #2 - 208 AC
 OL #3 - 108 AC

Q.L. 1 = 117.8 AC., Q.L. 2 = 22 AC., Q.L. 3 = .069 AC.
 Q.L. 4 = 581 AC., Q.L. 5 = 347 AC common lands

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

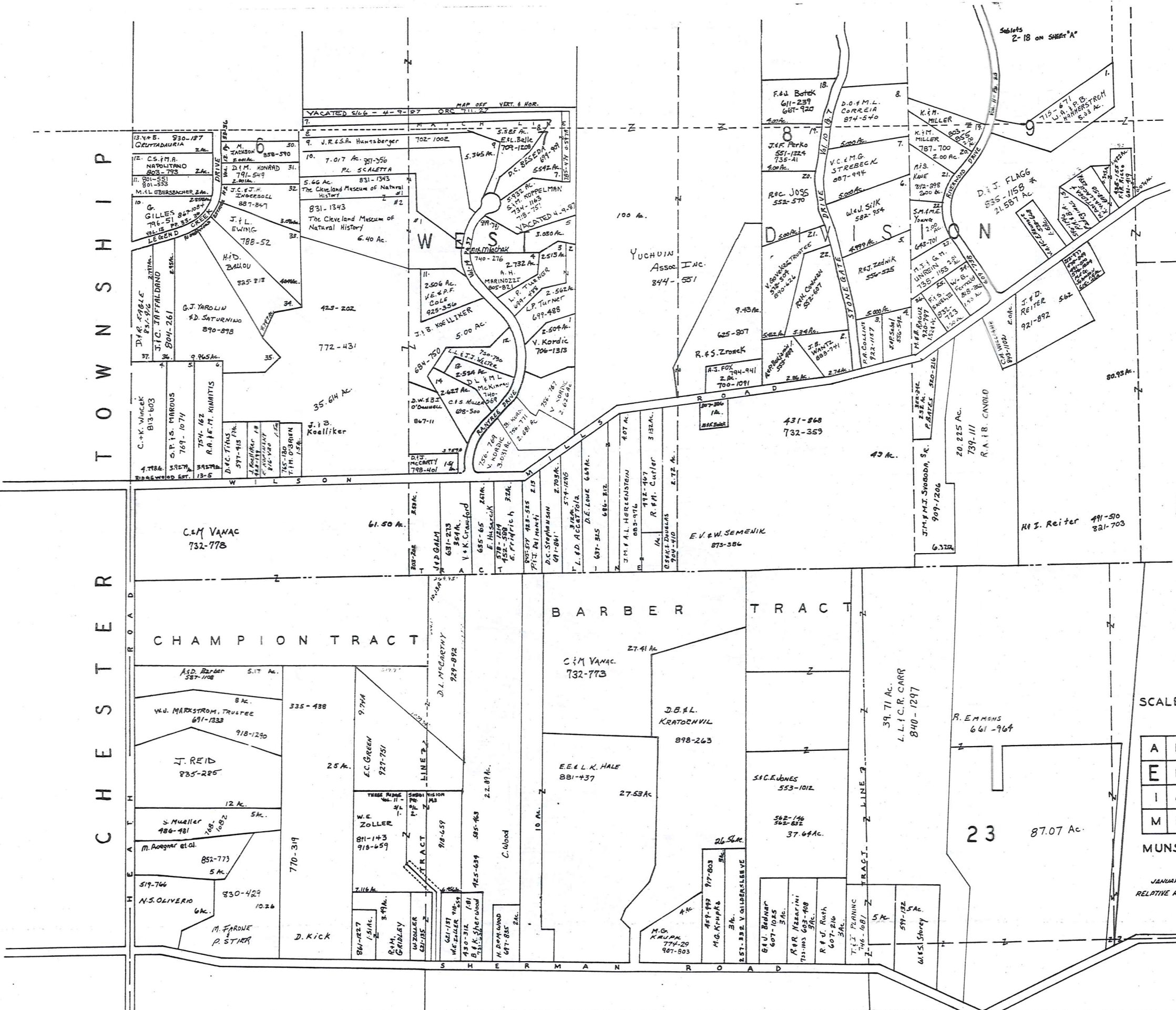
JANUARY 1, 1993
 RELATIVE REPRESENTATION

* Inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

T O W N S H I P

C H E S T E R



12



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

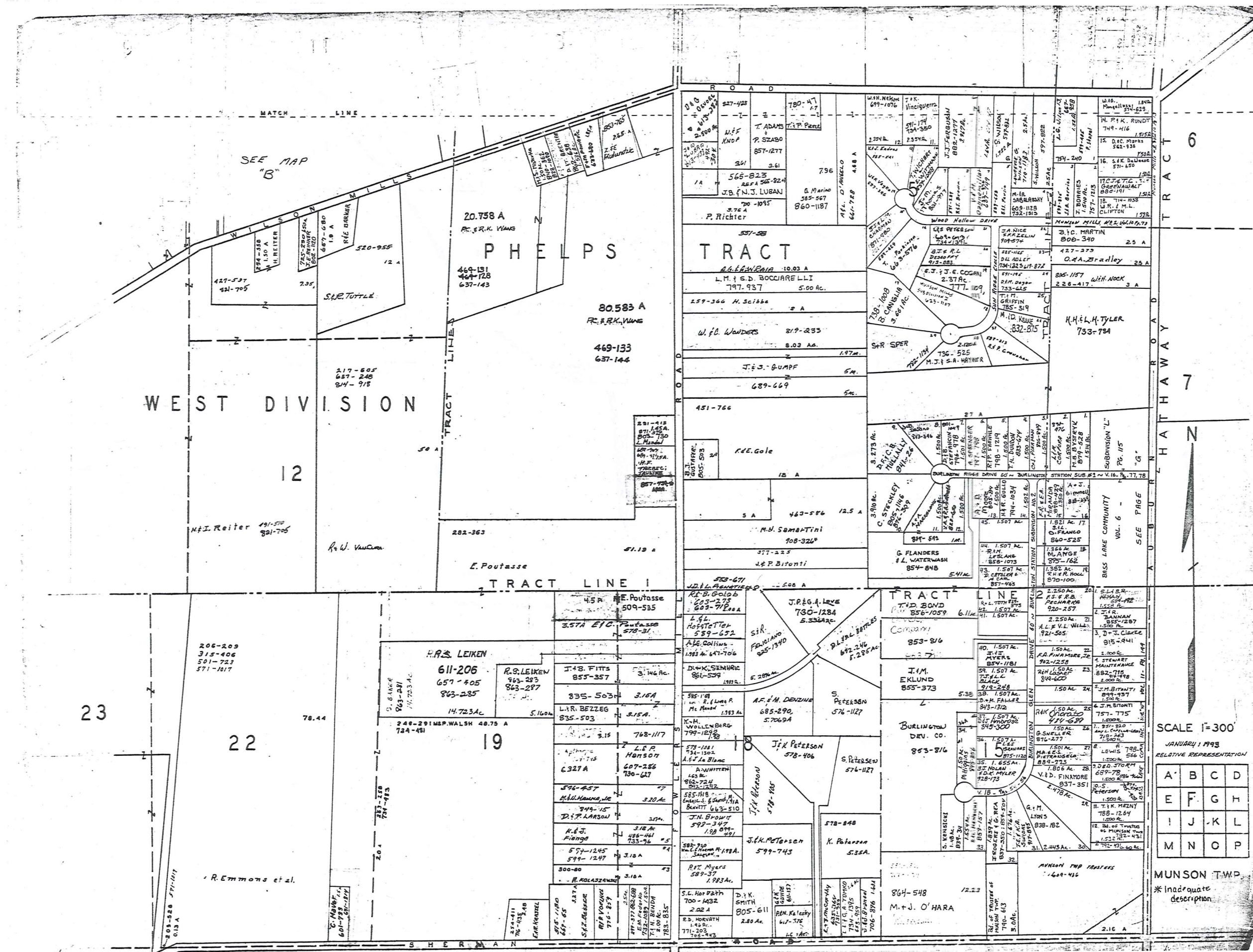
MUNSON TWP.

JANUARY 1, 1993
RELATIVE REPRESENTATION

* Inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



SEE MAP "B"

WEST DIVISION
12

PHELPS TRACT

TRACT 6

TRACT 6

TRACT 7

TRACT 8

TRACT 9

TRACT 10

TRACT 11

TRACT 12

TRACT 13

TRACT 14

TRACT 15

TRACT 16

TRACT 17

TRACT 18

206-209
315-406
501-723
571-1017

22

R. Emmons et al.

H.R.S. LEIKEN
611-206
657-405
863-285

19

E. Poutasse
509-535

22

J.P. & A. LOVE
730-1284
5.336 AC

J.M. EKLUND
853-816

23

BURLINGTON DEV. CO.
853-816

SCALE 1"=300'

JANUARY 1993

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

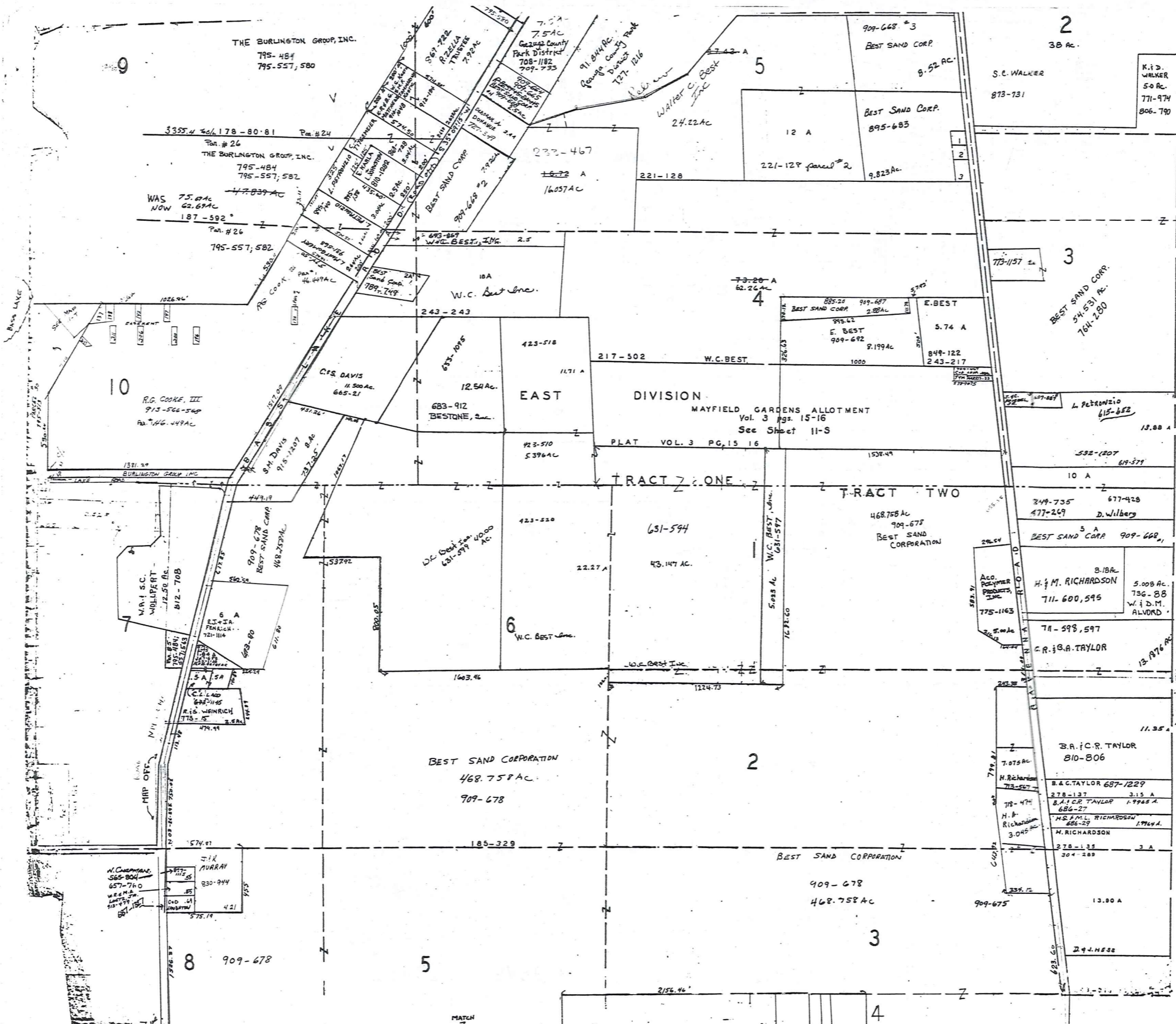
MUNSON TWP.

* Inadequate description

TRW-REDI
SCALE IN 1/10 OF AN INCH

1-800-345-7334

333



NEW ORIGINAL LOT LINE
PER PLAT 1870

OLD ORIGINAL LOT LINE
PER PLATS 1830 & 1846

SEE MUNSON TWP.
(PROBLEM AREA) FILE

SHIRAZ TOWNSHIP

SCALE 1"=300'

JANUARY, 1993
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

335

MATCH 7

TRW-REDI

SCALE IN 1/10 OF AN INCH

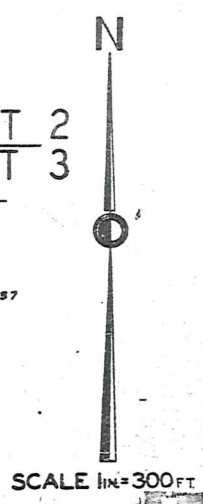
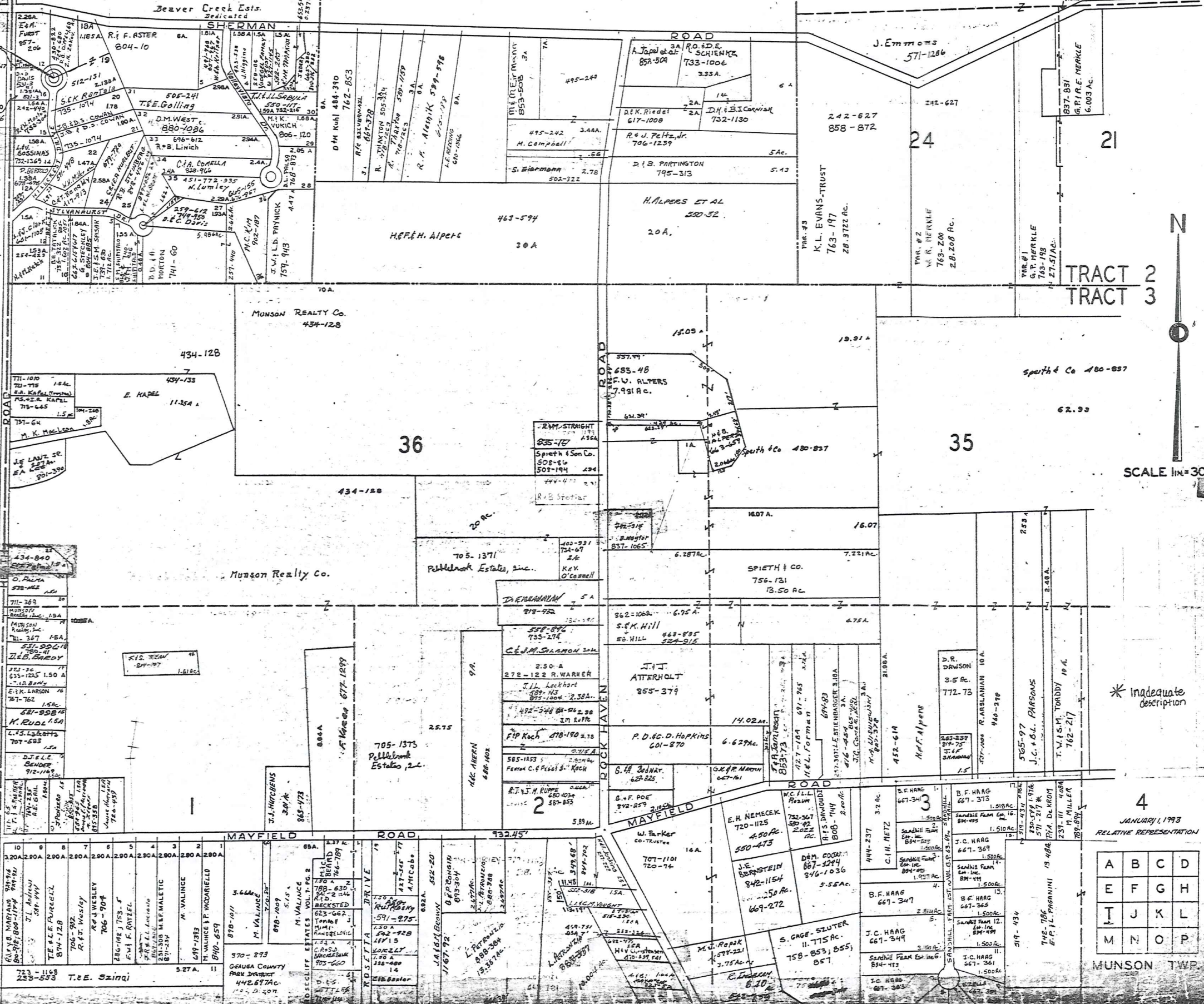
1-800-345-7334

CHAMPION TRACT BARBER TRACT

336

- 1 D. TEMPLE 243-42
- 2 V. BOUSE 403-258
- 3 C. W. STICKLEY 447-574
- 4 J. W. STICKLEY 447-574
- 5 H. M. HATCH 254-423
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14 R. M. DAVIS 239-582
- 15 R. W. MORTON 242-440
- 16 R. M. DAVIS 239-582
- 17 R. M. DAVIS 239-582
- 18
- 19
- 20
- 21
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- 50

TOWNSHIP CHESTER

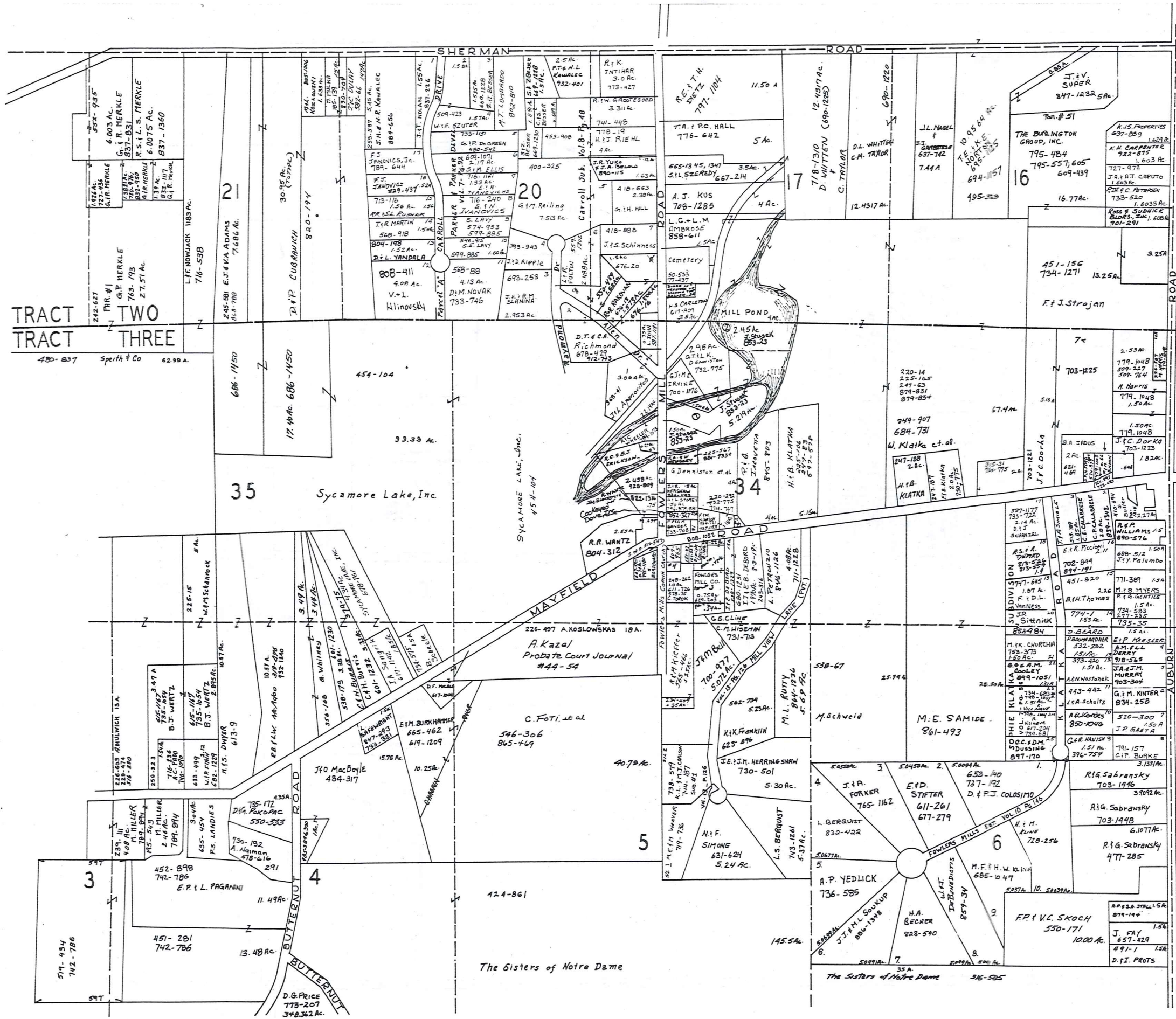


JANUARY, 1993
RELATIVE REPRESENTATION

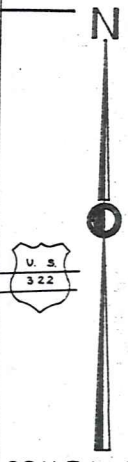
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334



- #1 - L.F.B. MUSI - 869 Lr 34
- #2 - Munson Fire Dp 255-583 Lot 34
- #3 - R.C. & B.J. ERICKSON Lot 34 741-1210
- #4 - B.A. KELLEY ET AL - 821-1249



SCALE 1/10 OF AN INCH

JANUARY 1, 1993
RELATIVE REPRESENTATION

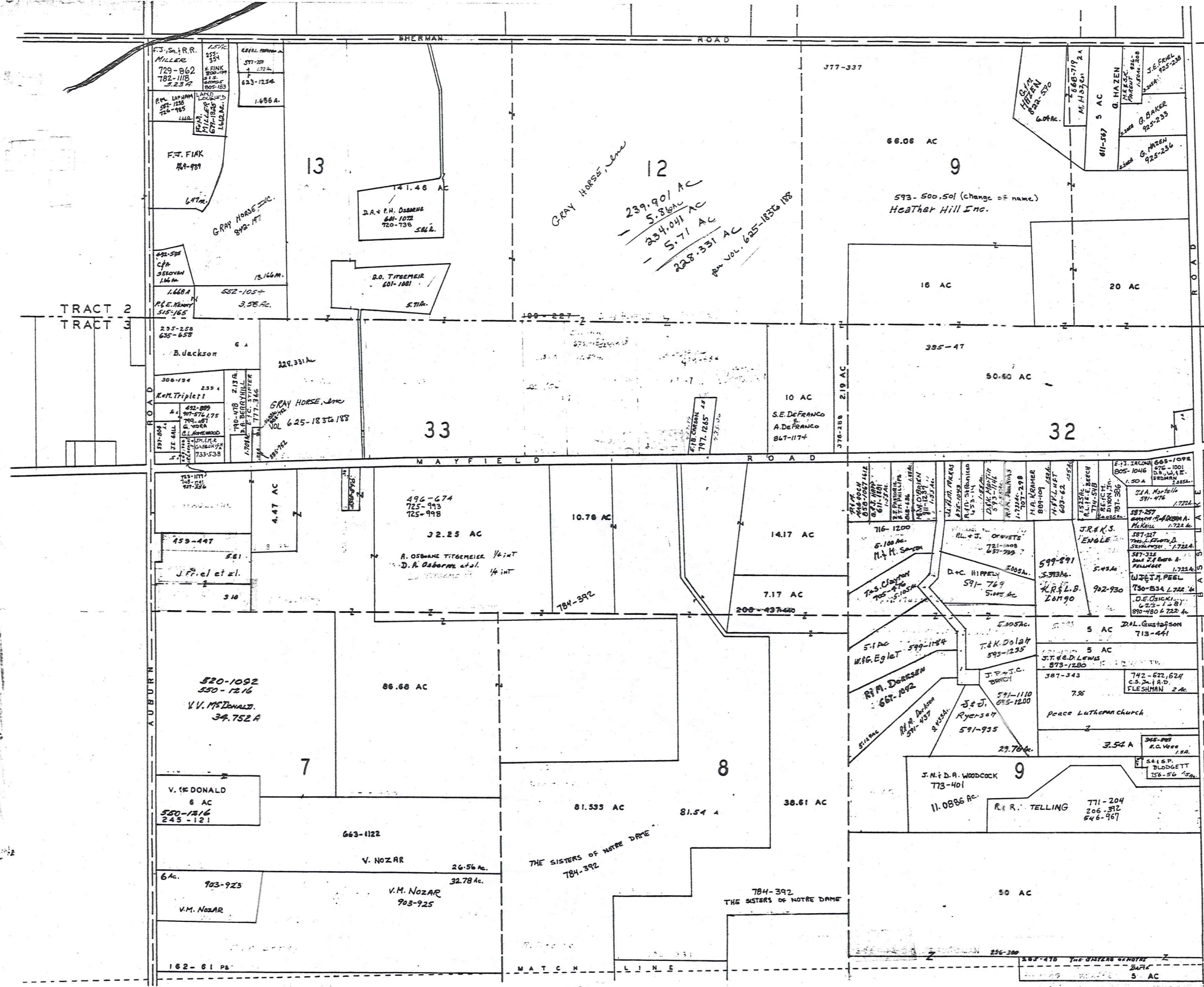
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

TRW-REDI
SCALE 1/10 OF AN INCH

1-800-345-7334



338

8

TRACT 2
TRACT 3

TRW-REDI
SCALE IN 1/10 OF AN INCH

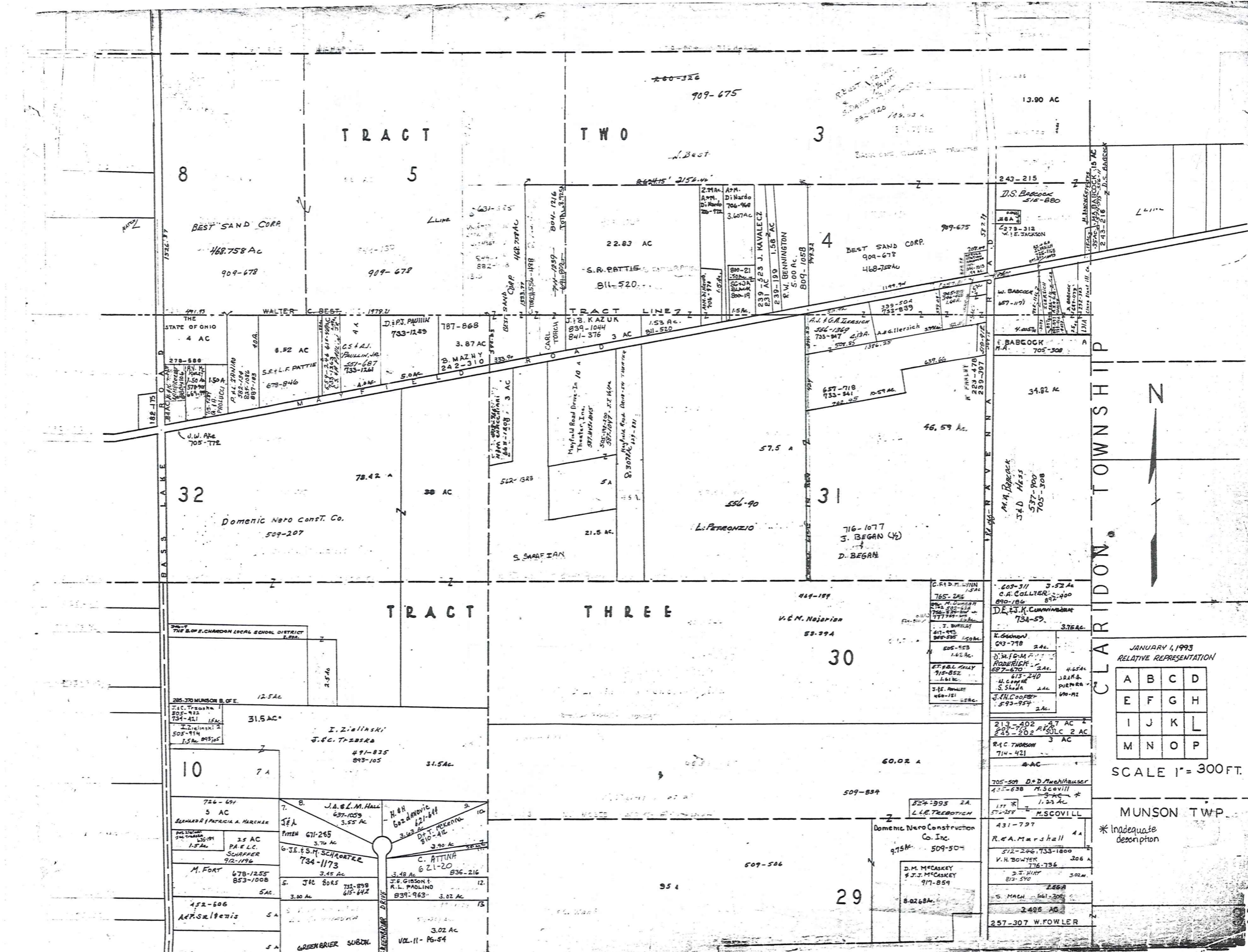
1-800-345-7334



JANUARY 1, 1993
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.
MUNSON TWP.
* Inadequate description



TRW-REDI
SCALE IN 1/10 OF AN INCH

1-800-345-7334

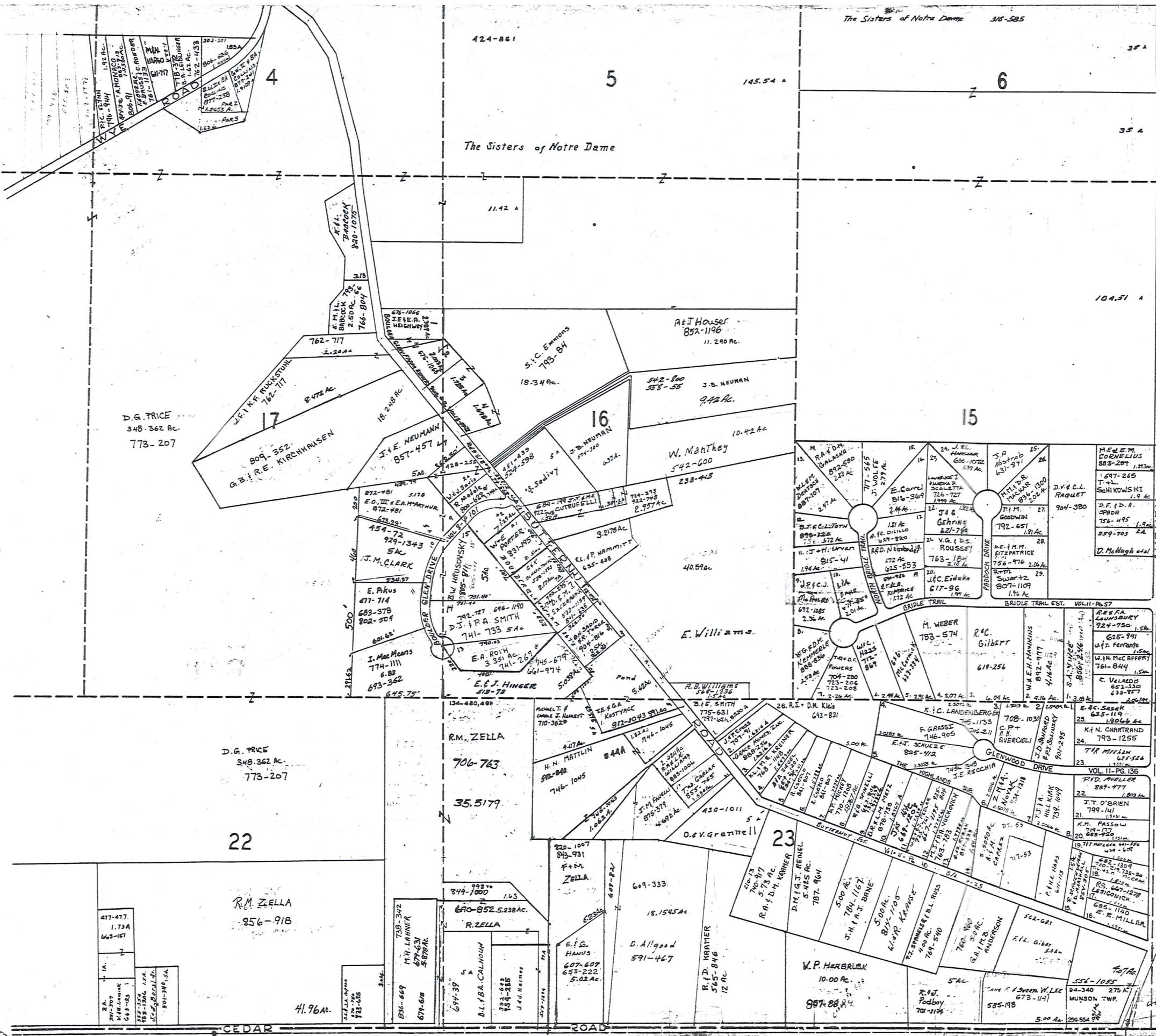
JANUARY 4, 1993
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP.

* Inadequate description



BEAN ROAD
TRACT 3



SCALE 1/4" = 300'

JAN. 1, 1993
RELATIVE REPRESENTATION

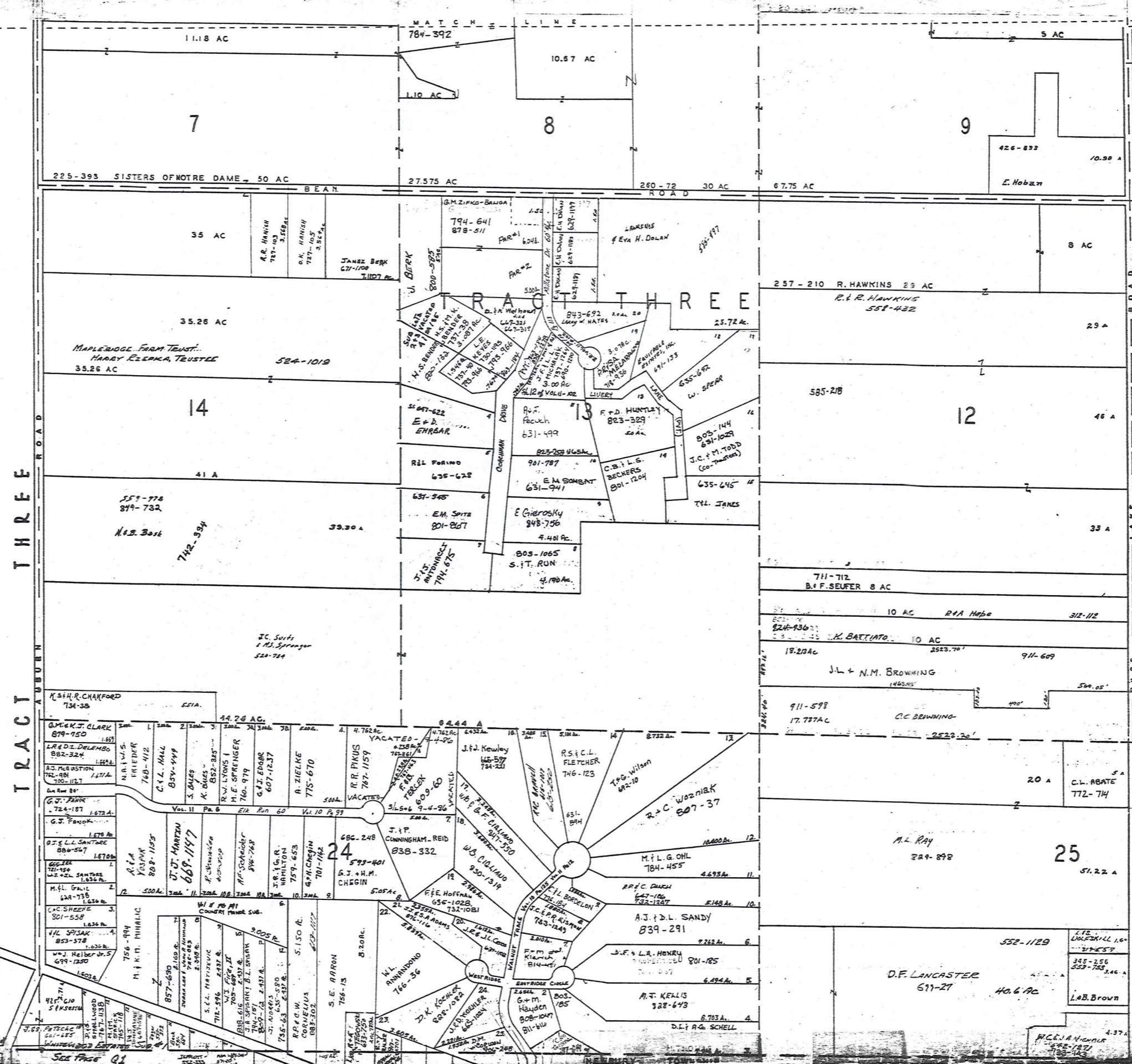
* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



TRACT THREE

TRW-REDI SCALE IN 1/10 OF AN INCH

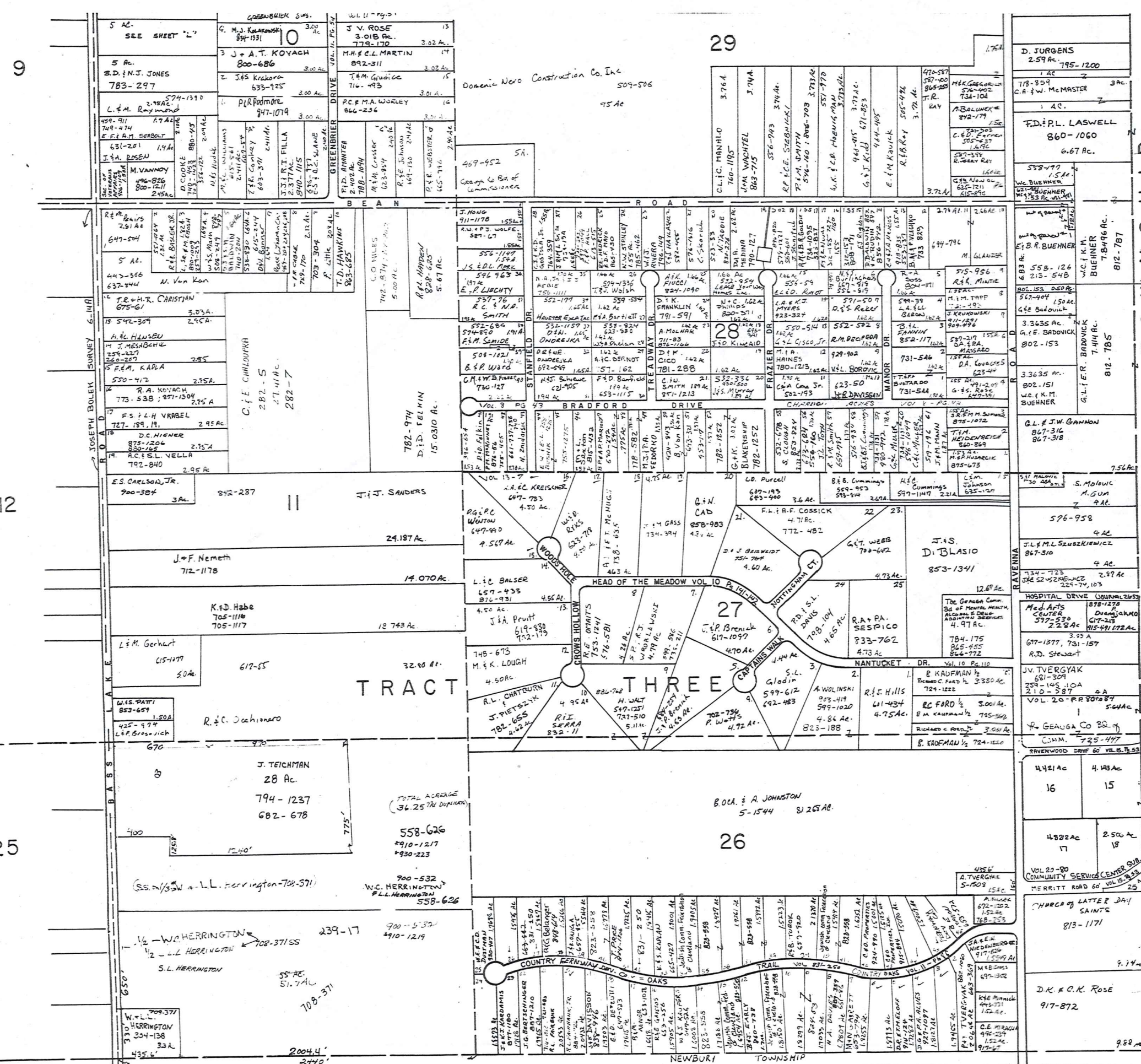
1-800-345-7334

* Inadequate description
 JAN 4, 1993
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300 FT
 MUNSON TWP.

Cedar Rd
 See Page 01



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TOWNSHIP

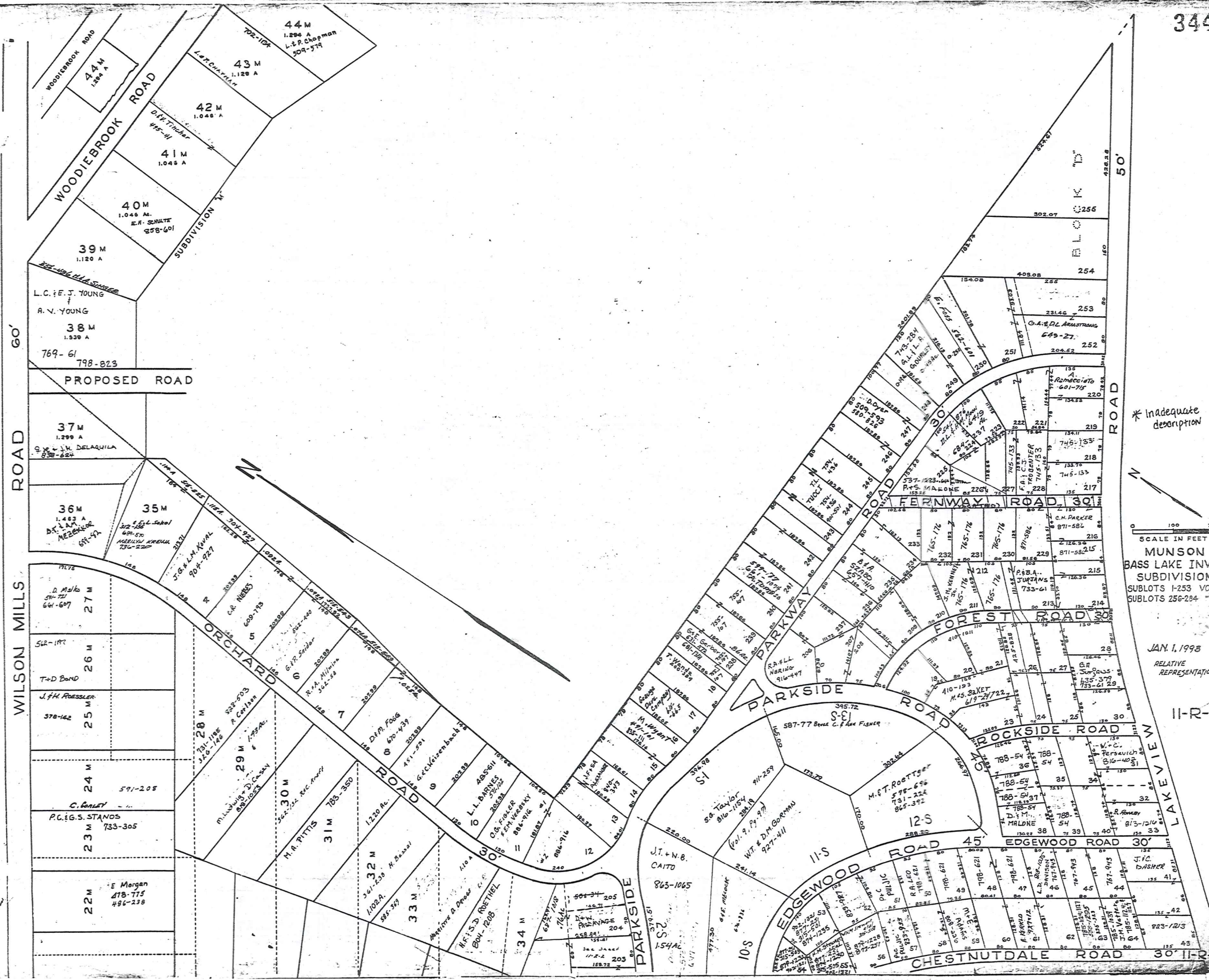
SCALE: 1" = 300'

JANUARY 4, 1993
RELATIVE REPRESENTATION

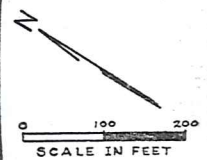
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TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



* Inadequate description

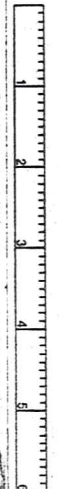


MUNSON
BASS LAKE INVEST.
 SUBDIVISIONS
 SUBLOTS 1-253 VOL 1-241
 SUBLOTS 256-294 " 1-242

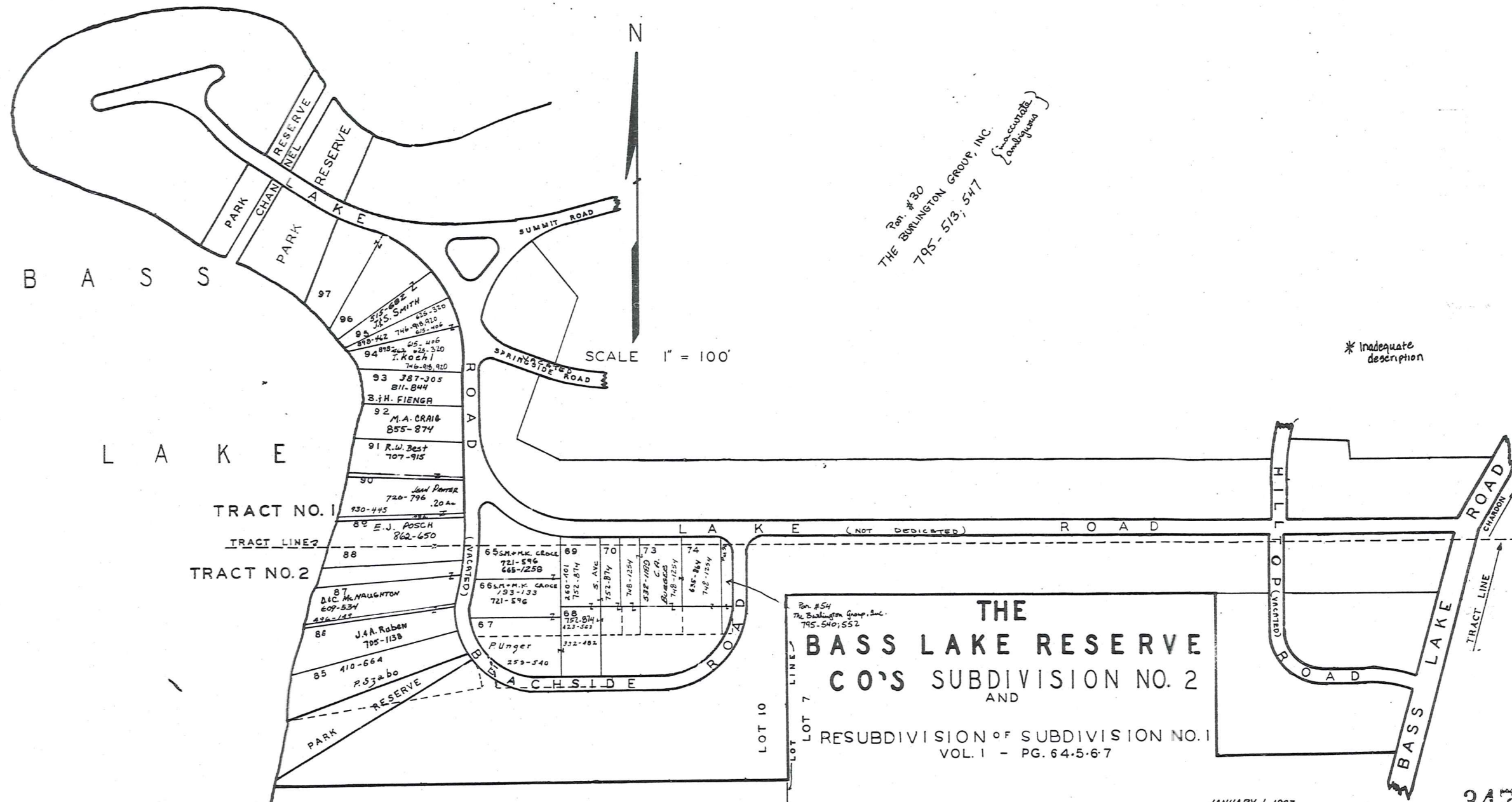
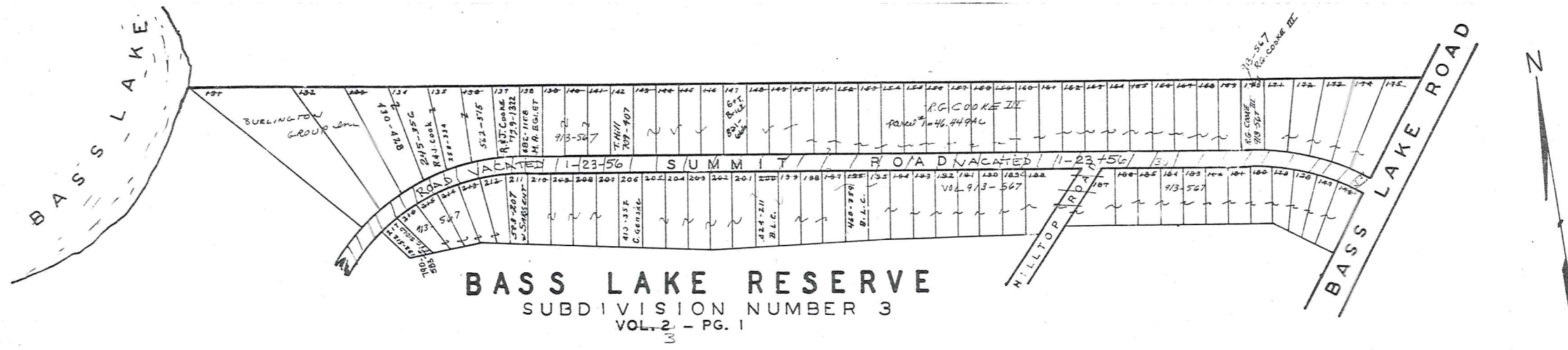
JAN. 1, 1998
 RELATIVE REPRESENTATION

11-R-1

TRW-REDI
 SCALE IN 1/10 OF AN INCH

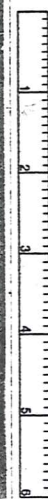


1-800-345-7334



Plat #30
THE BURLINGTON GROUP, INC.
795-573, 547

TRW,REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

JANUARY 1, 1993
RELATIVE REPRESENTATION

347
11-T

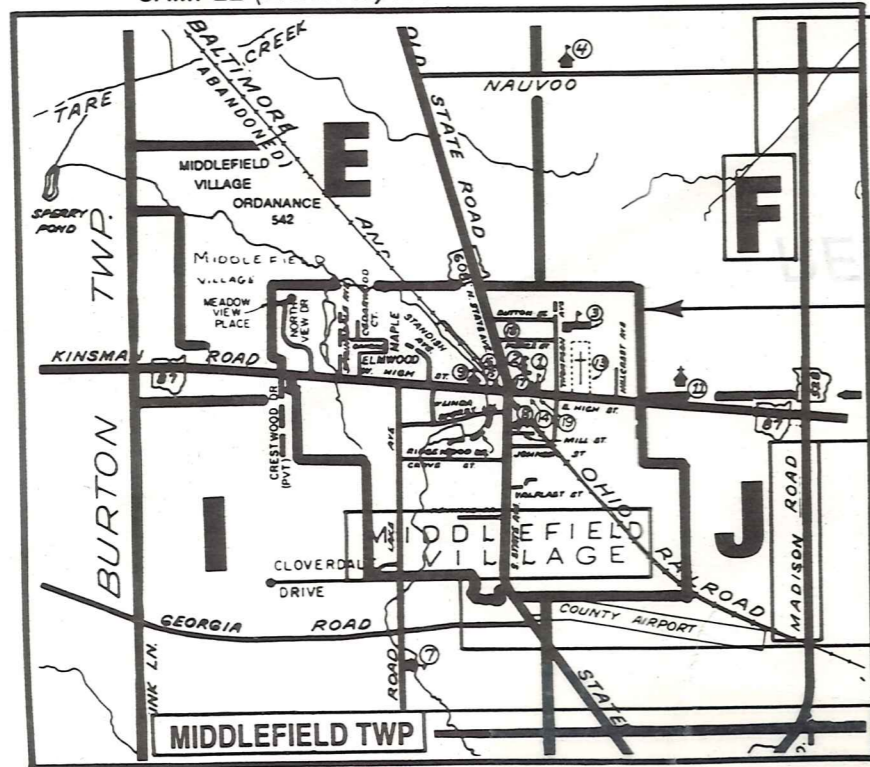
Explanation and Use Sheet for Geauga County, Ohio

A

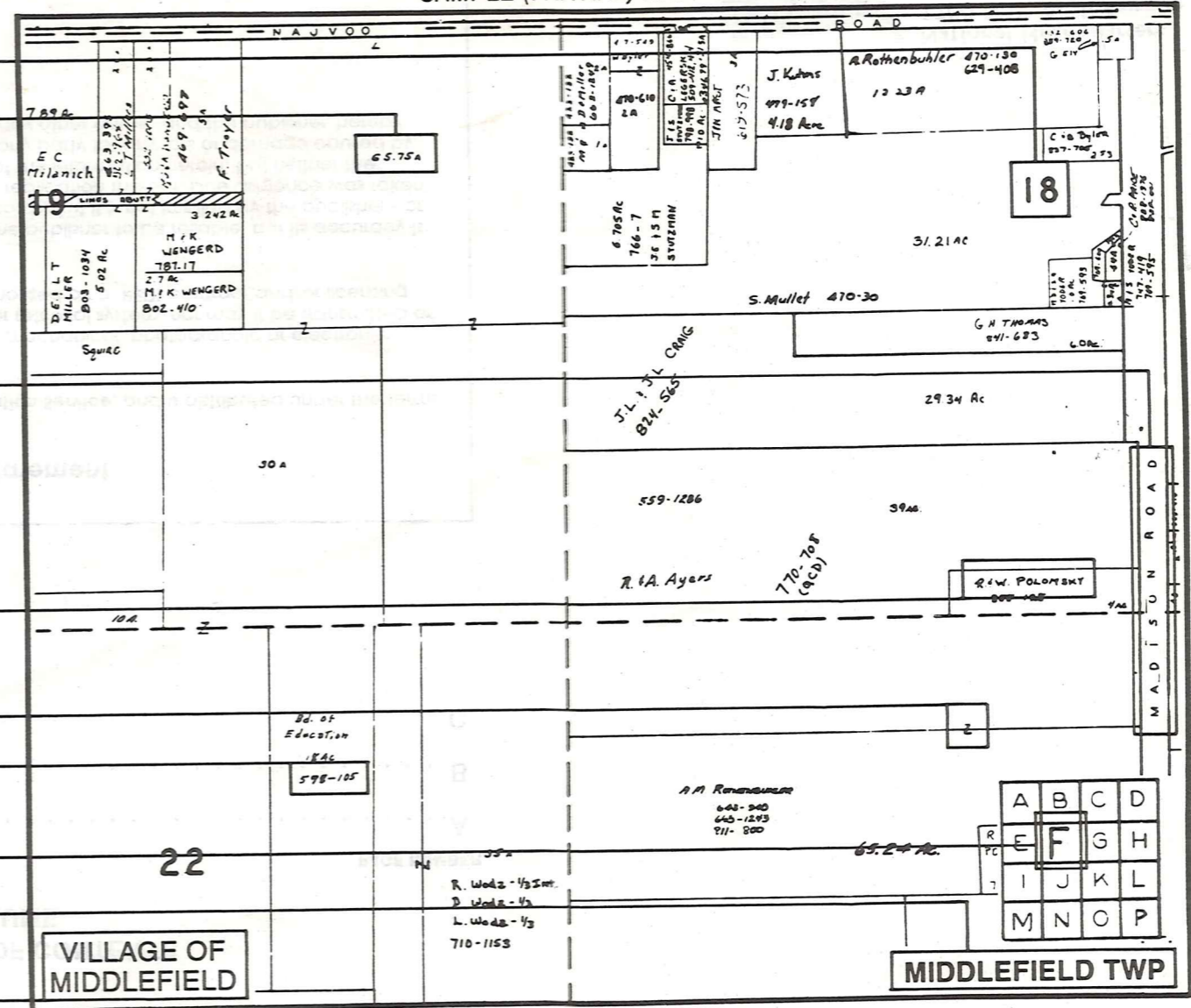
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.